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TELEPHONE (312) 258-5779



**SCHIFF HARDIN LLP**

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

In re: Application of Torsten Niederdrank

ATTORNEY DOCKET: P03,0382

Serial No.: 10/675,664

GROUP ART UNIT: 2646 15

Filed: September 30, 2003

EXAMINER: Brian Ensey

For: "Wireless Transmission System for Hearing Devices"

CONFIRMATION NO.: 5809

**Mail Stop AF**

Commissioner for Patents

PO Box 1450

Alexandria, Virginia 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

| CLAIMS AS AMENDED   |  |       |  |                         |   |                          |
|---|--|-------|--|-------------------------|---|--------------------------|
|   | (2)<br>CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | (4)<br>HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | (5)<br>PRESENT<br>EXTRA | (6)<br>RATE                                 | (7)<br>ADDITIONAL<br>FEE |
| TOTAL<br>CLAIMS   | * 16   | MINUS | **20   | X                       | ( ) X 25.00<br>( ) X 50.00                  |                          |
| INDEP.<br>CLAIMS  | * 6  | MINUS | 6  | X                       | ( ) X 100.00<br>( ) X 200.00                |                          |
| Application amended to contain<br>any multiple dependent claims<br>not previously paid for. |  |       |  | ( ) YES<br>( ) NO       | ( ) \$180.00<br>( ) \$360.00<br>ONE<br>TIME |                          |
| TOTAL ADDITIONAL FEE<br>FOR THIS AMENDMENT  |  |       |  |                         |   | \$0.00                   |

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

- \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.
- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_ for \_\_\_\_ months so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$\_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
  - ☐ A check in the amount of \$\_\_\_\_\_ is attached.
  - ☐ A check for \$\_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached
  - ☐ A check for \$\_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
  - ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5781.

**SCHIFF HARDIN LLP (Customer Number: 26574)**

Patent Department

BY Mark Bergner (45,877)  
Mark Bergner - Attorney for Applicant

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, PO Box 1450, Alexandria, Virginia 22313-1450 on August 23, 2006

[Signature]

Appl. No. 10/675,664  
Reply to Office Action of July 10, 2006

Response under 37 CFR §1.116 expedited  
procedure . Examining Group: 2615 (MPEP  
714.13)



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**AMENDMENT C  
AFTER FINAL**

APPLICANT: Torsten Niederdrank      DOCKET NO: P03,0382  
SERIAL NO.: 10/675,664      ART UNIT: 2646/5  
  
FILED: September 30, 2003      EXAMINER: Ensey, Brian  
CONF. NO.: 5809

TITLE: WIRELESS TRANSMISSION SYSTEM FOR HEARING DEVICES

Mail Stop AF  
5 Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

10      In response to the Office Action dated July 10, 2006 ("OA"), please amend  
the above-identified application as follows.

**Amendments to the Claims** are reflected in the listing of claims which  
begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.